



### Board of Directors Nomination Form

NAME OF CANDIDATE \_\_\_\_\_ USBC MEMBERSHIP NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_  
Street City Zip

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**POSITIONS UP FOR ELECTION:**

**Region #1 Director #17 Currently Diann Racette; Region #4 Director #18 Currently Rosanna Anderson; Region 6 Director #19 Currently Dannette Orand; Region #7 Director #20 Currently Teresa Murphy; Region #9 Director #21 Currently Mark Taylor; Region #10 Director #22 Currently Eric Maxwell; Youth Director at Large #5 Currently Rita Mae Weems; Director at Large #23 Currently Eva Beckom; Proprietor Director #24 Currently Larry Burton; Youth Director at Large #6 Currently Holly Harris**

Region Director # \_\_\_\_\_ Director at large # \_\_\_\_\_  
Youth Director At large # \_\_\_\_\_ Proprietor Director # \_\_\_\_\_

Are you currently a member of the Kansas State USBC Board of Directors?  
Yes \_\_\_ No \_\_\_ If so, what position do you hold \_\_\_\_\_

1. Are you currently a USBC member? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Are you a member of the Kansas State USBC? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Have you been a delegate to previous Kansas State USBC annual meetings? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Are you an elected delegate to the 2022 Kansas State USBC annual meeting? Yes \_\_\_\_\_ No \_\_\_\_\_
5. If elected, will you be able to attend Annual, Board, and Committee meetings in person and electronically?  
Yes \_\_\_\_\_ No \_\_\_\_\_
6. Will you be available to work any of the championship tournaments, and attend any other special events?  
Yes \_\_\_\_\_ No \_\_\_\_\_
7. Are you RVP and SafeSport certified? Yes \_\_\_\_\_ No \_\_\_\_\_

What offices do you currently hold at the local or state level? Please designate which level.

\_\_\_\_\_

What offices have you held in the past at the state or local level? Please designate which level.

\_\_\_\_\_

What committees are you serving on at the local or state level? Please designate which level.

\_\_\_\_\_

What committees have you served on at the state or local level? Please designate which level.

\_\_\_\_\_

What type of contributions do you think you would bring to the board of directors?

\_\_\_\_\_

\_\_\_\_\_

Honors, honor scores, state or local championships, related to bowling \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other organizations offices held/experience \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Must be received by March 1<sup>st</sup> annually.**

TO: Kansas State USBC, Inc.  
7657 W O'Neil  
Wichita, Kansas 67212

Email: [tjl300@cox.net](mailto:tjl300@cox.net)